

ENVIRONMENTAL QUALITY BOARD

DAVID C. TABB,

Appellant,

v.

Appeal No. 19-08-EQB

**HAROLD D. WARD, DEPUTY SECRETARY
FOR OPERATIONS, DIVISION OF WATER
AND WASTE MANAGEMENT, DEPARTMENT
OF ENVIRONMENTAL PROTECTION,**

Appellee,

and

**JEFFERSON COUNTY DEVELOPMENT
AUTHORITY,**

Intervenor/Appellee.

ORDER GRANTING MOTION FOR CONTINUANCE

Appeal No. 19-08-EQB was filed with the West Virginia Environmental Quality Board (“Board”) on April 29, 2019. In accordance with West Virginia Code §22B-1-7(f), an evidentiary hearing concerning matters as more fully set forth in the Notice of Appeal filed in Appeal No. 19-08-EQB was scheduled for August 8-9, 2019.

Appellant filed a motion to continue the evidentiary hearing due the unavailability of a witness. Appellee and Intervenor/Appellee do not object to the motion. Accordingly, the evidentiary hearing in Appeal No. 19-08-EQB shall be continued until the **December 12-13, 2019**, Board meeting. Said hearing will begin at 8:30 a.m. at the Board’s offices located at 601 57th Street, Charleston, Kanawha County, West Virginia 25304.

The Prehearing Conference will be held on **November 21, 2019**, at 10:00 a.m. before the Board’s legal counsel. Parties may appear in person or by telephone. If appearing in person, the said prehearing will be conducted at the Board’s offices located at 601 57th Street, Charleston, Kanawha

County, West Virginia 25304. If appearing by telephone, dial 1-877-302-0757. After the welcome message, dial the conference ID (8855847) followed by the pound (#) key.

It is so **ORDERED** and **ENTERED** this 6th day of August, 2019.

Environmental Quality Board

for Jackie S. Shultz
Dr. Edward Snyder, Chairperson

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OF ENVIRONMENTAL PROTECTION,

Appellee,

and

JEFFERSON COUNTY DEVELOPMENT AUTHORITY,

Intervenor.

CERTIFICATE OF SERVICE

I hereby certify that I, Jackie D. Shultz, Clerk for the Environmental Quality Board, have this day, the 6th day of August, 2019, served a true copy of the foregoing **Order Granting Motion For Continuance** via e-mail and certified United States mail, postage pre-paid, or via e-mail and/or personal service, to the following:

via e-mail and certified U.S. Mail to:

Mr. David Tabb
107 Tabb Lane
Harpers Ferry WV 25425
ssi27@yahoo.com

91 7199 9991 7039 1717 8120

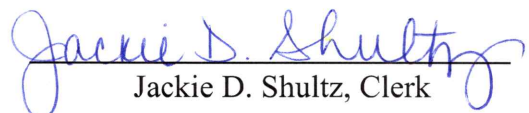
William F. Rohrbaugh, Esquire
P.O. Box 3090
Martinsburg, WV 25401
williamrohrbaugh@outlook.com

91 7199 9991 7039 1717 8113

via certified mail and/or personal service:

Jason E. Wandling, Esquire
Office of Legal Services
WV Department of Environmental Protection
601 57th Street, S.E.
Charleston, WV 25304
jason.e.wandling@wv.gov

Katheryn Emery, P.E., Acting Director
Division of Water and Waste Management
WV Department of Environmental Protection
601 57th Street, S.E.
Charleston, WV 25304


Jackie D. Shultz, Clerk